A Grove of Graces
Supplied with plentie of Plants, appliable to pleasure and pro-fit:

Whereof whosoeuer be disposed devoutly to take a view, they shall have the choice of forty (and not so few) godlie exercises of Christian duty: ordinarily to be used before and after their dailie diet.

By Abraham Fleming.

I.Tim.4.ver.4.5.
Every creature of God is good and nothing ought to be refused if it be received with thanksgiving for it is sanctified by the word of God, and prayer.

AT LONDON,
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p.285

The benefites of God are manifolde, or rather infinite, bestowed vppon man, from the time of his creation, euen so ought the fruites of his obedience and thankfulness to bee aboundant and plentifull. For, If a man hauing divers good friends, but some more beneficall than othersome, sheweth himselfe moste officious and dutifull to them, of whome he hath receiued most commoditie: by howe much the greater reason ought wee so to behaue our selues in all kinde of holie seruice towards God, who hath heaped vppon vs more blessings, than the tongue of anie man can vttre, or his memorie containe?

We see that all things are created by God, all things nourished by him, all things increased by him, all things multiplied by him, and all things preserued by him, for the vse of man, unto whose gouernement he hath committed them, put him in full possession, and giuen him a lordlie title ouer them, to vse and dispose at his pleasure: requiriing at his handes for this singular bountifulnesse, nothing but an vnunderstanding heart, a renewed mind and religious lips, which might tell abrode the great goodnes of so loving a God, and stir vp others to magnifie his name.

And although wee ought to glorifie God at all times according to the continued course of his compassion and kindnesse shewed vnto vs, from the daie of our birth vntill this present houre sundrie and manie waies, as well in clothing vs, as also in nourishing and feeding vs, besides other inuincible graces which not appearing to the world can not so well bee remembred: yet because my purpose is particular, and stretches no further than to Chriatian dutifulnesse, proper vnto God for his dayley blessings presented vnto vs all vppon our ordinarie
tables, I would not with thee (good Reader) to looke for anie other matter at my handes, than the verie title of this treatise dooth import, which I haue called by the name of A Grove of Graces.

For as in a Groue there do grow manie plants of great varietie and choice, the weakest and slendrest whereof may in due and conuenient time do some good and necessarie servise: euen so (gentle Reader) thou hast here in this Groue sundrie good graces put into thine handes, some in verse, and othersome in prose, all and euery of them tending to Gods glorie, as blessings and thankesgiuings vnto his diuine Maiestie, for his vnspeakable clemencie, and fatherlie prouidence, which hee hath ouer vs sinfull and wretched creatures, whereof the Lorde giue vs grace to continue mindfull, and keepe vs in the reuerent vse of his good gifts, for Iesus Christes sake our onelie mediatour and advocate,

Amen

Abraham Fleming.
A Groue of Graces,

The first Plant.
Grace before dinner
Almighty God, thou gi- uer of all good things
Blesse we beseech thee
the meat which is set
before us for our re-past, and vs the receuyers of the
same, that we may prosper with
it, and that the substance there of con-verted into nourishme[n]t may make
vs strong, & able of bodie to endure
and go through our dailie labour.
Open our eies also. O Lord, that
we may see from whome all things
do come, and seeing, may extoll and
magnifie thy name, through Jesus Christ, Amen.

The 2. plant
Grace after dinner.
Brethren and sisters assem-bled and refreshed with the
blessings of God, forget not to giue
him thankes for the present vse of
these his comfortable and nouri-shing creatures, beseeching him to
make vs thankfull partakers of
the same, for his sonnes sake Je-
sus Christ our lord, Amen.

The 3. Plant.
Grace before supper.
Reason requireth, and dutie de-maundeth, that in partaking
of these good creatures of God, we
vse a Christian reuerence & haue
before our eies the feare of his di- uine Maiestie, which we beseech
thee, O God to vouehsafe vs, for
his sake, in whome thou are best
pleased, Jesus Christ our saviour,
Amen.

The 4. Plant.
Grace after supper.
A Thankefull hart which is the
sacrifice that thou requirest
O Lord, graunt vnto vs thy ser-vants, nourished and fed at this
present by thy prouidence. Open
our mouthes that we may sound forth thy praise and also with one consent glorifie thy diuine Maiestie saying: Blessed be thou O eternall God in all thy giftes, and extolled in thy workes, All glorie, honour, power, and dominion, be ascribed vnto thee world without end, Amen.

The 5. plant.
Grace before dinner.
Here we see most manifest and apparent signes of Gods loue and fatherlie care ouer vs: who dailie feedeth our mortall bodies with nourishment convenient and agreeable to our nature. Let vs therefore soberlie receiue them as preseruatiues against hunger and forget not to magnifie his goodnesse, which so mercifullie and favourablie tendereth our weake-nesse, through Jesus Christ our Lord Amen.

The 6. Plant
Grace after dinner.
All praise and thankes begiven vnto thee O God omnipotent, which hast fed vs not onelie this daie, but the whole tearme of our life. Wee bring vnto thee the bullocks of our lips, beseeching thee to accepte our oblation of thankfulnessse, offered and presented vnto thee for thine vnameasurable and vndeserved bountifulnesse This wee do, O Lord, in his name, who for our sakes became accursed, Jesus the righteous, who with thee and the holie Ghost be euermore glorified, Amen.

The 7. Plant.
Grace before dinner.
MOst gratious God, the giuer of all good giftes, without whome nothing is nourishable, be it neuer so delicate: we beseech thee that these thy creatures, proceeding from thine almightie prouidence, and set vpon this table for our sustenance, may turne into
wholesome substance of flesh and bloud in our bodies.

And because manie times, euen thy good creatures, through our intemperance, turne into poison, and by our owne abuse, breede sundrie diseases: graunt (we beseech thee) that we may moderately eate and drinke that which is daylie ministres vnto vs for our releefe and giue thee continuall thankes for these and all other thy benefits through Christ our Lord, Amen.

The 8. Plant.
Grace after dinner.
FATHER everlasting, continuall thankes and praise bee ascribed vnto thee, which from our creation and first coming into the world, euen till this present daie & houre hast giuen vs all things necessarie for our bodies: grant (wee beseech thee) that as wee haue receiued corporall food and sustenance from thy hands, so we may bee faithfull and true partakers of the spirituall Manna, whereby our soules are susteined to everlasting life, through Jesus Christ our sauour, Amen.

Grace before dinner.
LORD God, whose daily hand doth feed the beast, the foule, and fish, Vouchsafe to blesse and sanctifie, this bord and euery dish: That as we touch and taste the thinges proceeding from thy grace, Our bodies to susteine, and feed our flesh in euery place: So we may yeeld thee thankes therefore and giue thy name the praise, Which doth deserue of all the world, Extold to be alwaies.

The tenth Plant.
Grace after dinner.
Eternall God thy name be blest which doost vs dayly feed, And soule and bodie satisfiest, when as they stand in need: The body by the staffe of bread,
which giueth strength and power,
The soule with sweetnesse of thy word
and Gospell euery hower.
Thy holy name perpetually,
be magnified therefore.
As hath bin since the world began,
and shall be euermore, Amen.

The 11. Plant.
Grace before supper.
MOST gratious God, which
cloathon the Lillies of the
field with beautie, farre aboue the
royaltie of Salomon: and feedest
the little Sparrowes, which fall
not to the ground without thy
prouidence: be present (we beseech
thee) at this table and season with
the salt of thy blessing these thy
creatures, that in receyuing them,
as becommeth Christians, wee
may also be sanctified, and in al our
eatings & drinkings euermore re-
member to confesse and acknow-
ledge thee in thy benefices, from
whome all good thinges proceede,
for the succour of thy seruants,
and receiue them according to the
rule of true Christianitie, through
Christ our Lord and only saviour
so be it.

The 12. Plant.
Grace after supper.
IN so much as it hath pleased
thee (O mercifull father) to call
vs to the communicating and par-
taking of thy creatures, and by
them hast refreshed vs at this pre-
sent: we giue thee heartie thanks
for this thy bountiful liberalitie
beseeching thee to knowe in vs a
Christian care and compassion of
them that are in necessitie, that wee
considering their poore and succor-
lesse estate, may with pitifull eies
tender their pouertie, and with
charitable handes relieue them in
miserie: alwaies remembering, that
whatsoever is done to thy needie
and naked members thou doest ac-
count it done to thine owne bodie.
Graunt this (O gratious God)
for Iesus Christes sake thy sonne
Our sweete sauiour. Amen.

The 13. Plant.
Grace before supper.

NO grace the glutton nor his guests,
amid their dainty fare
Vouchsafe to shew to Lazarus,
a begger poore and bare.
Their seruice was superfluous,
their meate was ouermutch:
Poore Lazarus, who scarce could go,
or stand without a crutch,
Lay begging at the gluttons gates,
some crumbs for his reliefe
But none there was that of his case,
were toucht with any grief.
His dogs lay licking of his lims,
the botches, biles and blaines,
And with his toong did leeke a moane,
and way asswage his paine,
This deed of pitie in his dog,
condemneth such as saue
All for themselues, and for the poore
and needie nothing haue.
God grant that we may not be such,
as this rich glutton was,
Least we with him in pit of Hell,
crie out, woe and alas.
From thence the Lord deliuer vs,
and guide vs by his grace,
That when we die in earth in heauen
we may possesse a place.

Grace after Supper.

Good Zache enterteining Christ,
became a joifull man,
His soule to feed on food of life,
with faith and hope began.
Then called he to streight account,
his thoughts, his words, and deeds,
His conscience and his life misled,
and thus in speech proceede.
Lord, if I haue done any man
Shrewd turne, or offered wrong,
Or caused the poore to make complaint,
with sobs and sighings strong:
Lo restitution I will make,
and fourfold them reward,
With readie purpose so to do,
lo hand and heart prepared.
Marke Zaches speech, and ponder it
with wisedome in thy thought,
And do thy best that worke like his
may well of thee be wrought.
Vnto the hungret breake thy bred,
the thirsty giue to drinke,
And on the prisoner fast in gaiile,
with pitie alwaies thinke.
The naked cloth, the widowe helpe,
loge them that lodging lacke,
And thinke no scorne the crosse of Christ
to beare vpon thy backe.
When he shall come to iudge the world
with fan in hand prepard,
To clense the floore from chaffe, then hope
in heauen for thy reward.

The 15. Plant.
Grace before dinner.
ALmightie GOD, whose pro
vidence reacheth to the vtt
most endes of the worlde, and
to the depth of the Sea: which
nourishest all creatures with su
stenance agreeable vnto their na
tures, the fish, the foule, the foure
footed beast, & the creeping worme:
wee beseech thee, that the meate
and drinke which is set before
vs on this table, at this present,
may bee so moderatelie receiued,
that our bodies thereby may be re
freshed, and our sences comforted
through Jesus Christ our Lord,
Amen.

The 16. Plant.
Grace after dinner.
BLessed God, eternall thankes
and praise bee ascribed vnto
thee, which hast opened thine hand
at this time, and made vs parta
kers of thy benefites: and hast
supplied the necessitie of our na
ture with these nourishing ele
ments: without the which our life
cannot be maintained. Wee beseech
thee to kindle in vs a continuall re
membrance of thy bountifull good
nesse towards vs, that as thou ne
uer withdrewst thy fatherlie care
from vs, so wee may neuer ceasse
to offer vnto thee the sacrifice of
praise and thankesgiuing, through
Jesus Christ our Lord and sa
uiour, Amen.
The 17. Plant.
Grace before Supper.
Remember more is lost then won,
by hauing wealth in hand,
And by receiuing yerly rents,
for hire of house and land:
smalll gaine is got by trade of life,
in pompe and pleasure spent,
In deintie fare and costlie oates
more than sufficient:
If losse of soule we do sustaine,
and broyling lie in hell,
The place where wicked worldlings be
appointed aie to dwell.
Wherefore to let vs eate and drinke,
as godly Christians ought,
And giue God thanks for euermore,
as well in tongue as thought,
Amen.

The 18. Plant.
Grace after Dinner.
All we which at this present time,
with food arewell amened,
From God aboue our father deere,
confesse the same descended:
Who to this end both flesh and fish
and all things else hath made,
That man the image of the highest,
should vse them in their trade:
Wherefore since God so gratious is
to vs that are uniuist,
As dutie binds, his maiestie
Extoll and praise we must.

The 19. Plant.
Grace before supper.
HOLie of holiest, father almigh-
tie and God eternall, whose
loue to thy creatures is so exee-
ding great and vnmeasurable, that
no hart can conceiue, neither anie
tongue expresse it: we beseech thee
to sanctifie not onely these elements
visible before our eies, but to vs
the receuyers of these thy present
and dailie gifts, giue an vnnderstan-
ding heart, that we knowing from
what fountaine they do flowe, may
reuerently receiue them, setting a-
part all intemperancie, and gluttonous greediness: continuallie re-
membring that we are created and
borne to this ende and purpose, namelie, to extoll and glorifie thy diuine Maiestie in the manifoldnesse of hy bountie and goodnesse through Christ our Lord, the true bred of life everlasting, Amen.

The 20. Plant.
Grace after Supper.
As there is nothing that can prosper, except the Lord of life and the light vouchsafe to blesse it with this grace, and be present therewith to further it with the operation of his sanctifying spirit: so doubtles, this corporall foode and bodyly sustenance, whereof we haue tasted for the comfort and refreshing of our fleshie members, is to small commoditie and proffite except it please thee (O heauenly father) to blesse the same in vs: that as wee feele our selues inwardlie strengthened, so we may magnifie thine immortal name which art the welhead, and storehouse of all good things: to whom, not onely for this present profusion but for all thy former benefites, wee render praise and thankes vnfeignedlie in and through Christ Jesus that vnspotted Lambe, the fulnesse of our felicitie, Amen.

The 21. Plant.
Grace before supper.
MOst louing shepheard of our soules Christ Iesus iust and true, Be present at our sustenance, and vs thy seruants view. O giue vs grace of ghostly food to haue no lesse a care, Than of the bodies nourishment our minds affected are. That soule and bodie being fed, with requisite repast, They both by giuing God the praise may liue in heauen at last: Of Angles food to haue their fill at God almighties table Which graunt vs all O gratious God, for thou alone art able, Amen.
The 22. Plant.
Grace after Supper.

For our reliefe and sustenance
what is there farre or neare,
But Gods good gift, ad grace it is,
whiles we do harbour heere?
Meat, drinke and cloth to saue the flesh
from feeling of annoy.
All needfull things that we can name
through him we do injoy.
This food his holy hand did reach
to vs for our auaile,
Our bodies to support and stay,
which feeble are and fraile.
To him be honour, praise and thanks,
throughout the world therefore,
His maiestie be magnifide
henceforth for euermore.

The 23. Plant.
Grace before dinner.

Let vs with one hart and voice
confess that it is the wonnder-
full prouidence of God, whereby
this whole world, which other-
wise would decay, is preserued.
It is his loue and kindnesse to-
wards his creatures, whereby the
life of each breathing thing in con-
temptible. It is he only in whom
we liue, moue, and haue our being.
Let vs therefore as becommeth
true Christians, craue at the
hands of his goodnesse, the blessing
of his holy spirit, to be powred vp-
on these his present gifts, provi-
ded for our nourishment: and with
the moderate receiuing thereof, to
increase in our hearts thankeful-
nesse for the same which is the on-
lie sacrifice that hee dooth require.
Grant thy sonnes sake, Jesus Christ
the righteous, Amen.

The 24. Plant.
Grace after supper.

Earnestly and in fayth, as beho-
ueth true Christians, let vs
lift up our hearts and hands vnto
the Lorde God almightie, who
hath vouchsafed at this time, and
at all times since the day of our
natiuittie and birth to succour and
nourish vs with temporall foode:
beseeching him of his abundant
grace and goodnesse, to drop into
our minds the deawe of his com-
fortable spirit, that as our bodies
haue beene sufficiently sustained
our soules may be in like case, by the
sweete and pleasant repast of his
glorious Gospell, bee refreshed
through Jesus Christ the onlie
sauior and succourer of his faith-
full people, Amen.

The 25. Plant.
Grace before Dinner.
MEat, drink, and cloth ordeined are
the life of man to lengthen,
His health from hazard to defend
and euery lim to strengthen,
Wherefore tis euery Christians part
with reuerence them vse,
Excesse to shun, which surfet breeds
and health doth much abuse:
Remembring alwaies God aboue
from whom these gifts proceed,
Whose prouidence appointed hath
these creatures for our need.
Vouchsafe therefore O Gratious God
that euer as we eate,
We may remember thee that first,
inthy tribunall feate
To feare thee for thy benefits,
and reuerence thy name
From age to age: Amen, Amen
say all vnto the same.

The 26. Plante.
Grace after dinner.
IEhous high, whose holy hand
his people doth protect
And as a shield of safe defence
preserueth his elect:
That King whose kingdom eendesse is,
whose power fils euery place,
Whom Sun & Moone obey and feare,
So glorious is his Grace:
His name be praised euermore,
of people hy and low.
His goodnes daily vnto vs,
who ceasseth not to show
O letvs giue him hartie thanks,
with hart and eke with tongue,
Let praises spring most plentiously.
from lips of old and young.
No better sacrifice than this,
before him can we lay,
this is the sweete oblation,
that Christians ought to pay.
Wherefore the gifts of God most high
with thanks let vs partake,
Relieuing them that liue in Lacke,
and beg for Christ's sake:
So shall we find when we do seeke,
and haue when as we craue,
As faith our sauior Iesus Christ,
whose death our life did saue.
Amen.

The 27. Plant.
Grace before Supper.
Nowe and alwaies, O thou
king of glorie, bee present at our
refection, blesse and sanctifie
this our foode and sustenance, in-
crease in vs the gifte of thy grace,
and kindle in our hearts the fer-
vent fire of Christian charitie, that
when we haue tasted and digested
this our bodilie foode, we may bee
touched with compassion towards
them that are pinched with pouer-
tie and want: imparting of our
provision to succour their needi-
nesse, for his sake, that in the bo-
wels of mercie and pitie gaue his
heart bloud to be shed for the deli-
verance of our soules from the
dungeon of damnation, Jesus
Christe the iust, whose name be
praised world without end. Amen.

The 28. Plante
Grace after Supper.
Greatlie are wee bound to giue
God thankes, by whose grace
wee haue injoyed his creatures to
our bodilie reliefe, and feele our
selues satisfied. As it is therefore
a speciall point of Christian dutie
to praise God for his benefites: so
let vs with eyes of our hearts vnto
heauen, from whence allgood gifts
doodescend, beseeching God to feed
our soules with the foode of life,
and immortalitie: namelie, with
his comfortable word and Gospel,
which quickneth our soules, and
maketh them able to flie aloft vnto
heauen, that wee may there haue
our conversation and abying,
where our father God almighty
our elder Brother Iesus Christ,
and our comforter the holy Ghost,
dwell together in all felicitie and
happiness: to whom all honour,
power, and dominion, for evermore,
Amen.

The 29. Plant.
Grace before Supper.
AS watchmen watch in waste,
if God their watch withstand:
So builders build, but yet in vaine,
without Gods helping hand.
These be the words of David just,
of israell crowned King,
Which true to be the holy Ghost,
hath proved in manie a thing.
And feeling good success doth cease,
where God his helpe withholds,
But all things prosper luckily,
where he his hand unfolds:
Let euery one that present is
beseech the Lord in mind,
To blesse the meate and drinke which we
prepared here do find:
That we may feele such fruit therein,
as comfort may restore,
Remembring God whose gifts they be,
and thanking him therefore, Amen.

The 30. Plant.
Grace after dinner.
BLessed be God who day by day
his people doth preserue
And giues us store of sustenance,
which otherwise might sterue.
Increase in vs thy heavenly grace,
his blessings to beholde,
That we may praise and magnifie,
his food,
And filleth them with euerything
that healthfull is and good.
Extoll therefore his powre will we,
and praise his holy name,
Which hath ordained to serue our vse,
both creatures wilde and tame.
Not only beasts but fish and foule,
are made the meate of men:
His name be praisd therefore, all ye
here present, say Amen.
The 31. Plant.
Grace before Dinner.
REdeemer and sauiour of mankind sweete Iesus, which in the dayes of thy pilgrimmage vpon earth, among other thy diuine my-racles, didst feed seuen thousand with fiue Barlie loaues and two fishes. we beseech thee to bee present at this our Table, and ouersee vs thy servants in receiuing our bo-dilie sustenance, so disposing our hearts by the secret inspiration of thy power, that wee may for these and all other thy benefits shew our selues thankefull.

The 32. Plant.
Grace after dinner.
ALmightie God, and most mercifull father, wee knowe that from thee, which art the rich trea-sure of all good gifts: this our pre-sent foode dooth proceed, in considera-tion where of, like humble, obe-dient, louing, and faithfull chil-dren, we giue thee thankes through Christ our sauiour Amen.

The 33. Plant.
Grace before supper.
HAn ye not heard that creatures al which reason want and wit, Are made to serue the vse of men, by nature framed fit? The end of mans Creation in, to glorifie the Lord, Which grant (O gratious God) we may fulfill with one accord. Amen.

the 34. Plant.
Grace after Dinner.
AS we do feele our selues refresht, so let vs thinke of others lacke, Exalting God who hath vs blest, from belly leane and naked backe, And though we leade our life in ease and nothing want that needfull is, Yet if we thinke our selues to please, and not the Lord, we do amis: The hungry therefore let vs feed, and to the needie turne our eies, Then God will wrap vs in the weed
of blisfull state in starrie skies.

Amen.

**The 35. Plant.**
**Grace before supper.**
MOst sweete Sauoiur, the se-

cond person in trinitie, which

art the Manna of immortalitie

and the bread of life, as thou thy

selfe testifieth in the holie Gospell:

wee beseech thee to purifie our

heartes and intrailies with the fire

of thy spirit from the drosse of sinne

and uncleannesse, that beeing well

clarified, these thy creatures may

worke in vs their naturall quali-
tie which is to nourish and releue

these our bodies subject to manie

wants, weaknesses and infirmi-
ties. Grant this wee beseech thee

for thy mercies sake, Amen.

**The 36. Plant.**
**Grace after Supper.**
FOr so much as thy prouide

nce

God, as appeareth by the increase

and multiplying of thy creatures in

their kinde, to maintaine and pro-

long the life of man, to continue his

health, to augment his strength

and naturall abilities, we giue thee

immortall abilities, we giue the

immortall thankes, as Christian

dutie and obedience bindeth: besee-

ching thee to establish in vs a per-

petuall remembrance of all thy be-

enefites, for Iesus Christes sake

thy deare sonne, and our tender sa-

uvoir, Amen.

**The 37. Plant**
**Grace before Supper.**
LOrd Jesus sauiour of mankind,

with publicans that satest at meat,

These creatures by thy grace assigned

vouchsafe we may so drinke and eate,

As thou that sitt in glorious seate,

of endlesse blisse maist praised be,

Grant this O God, Amen say we.

Amen
The 38. Plant.
Grace after Supper.
ETernall thankes with heart and voice
to thee O Lord wee render
Of sundry meates which sendest choise
our state thou dost so tender.
From this time forward giue vs grace,
in praises so perseuer,
And thanke thee for thy benefits
at this time and for euer.
Amen.

The 39. Plant.
Grace before dinner.
MO st mightie and merciful
father, of whose bountifull li-
beralitie wee taste the continuall
sweetenesse: vouchsafe to caste
downe thine eyes vppon vs heere
prepared to receiue these thy crea-
tures, which thou hast of thy good-
nesse sent vs for our sustenance and
nourishment: sanctifie both them
and vs for thy sonnes sake Jesus
Christ our sauiour, Amen.

The 40. Plant.
Grace after dinner.
IN God the fountaine and the spring
of all thinges that are healthfull,
Let vs reioice in heart, and sing
his praises with the faithfull:
His mercies are so manifolde,
that they exceed all number,
And Christianly them to behold
would offer cause to wonder.
Him only let vs laud and praise,
and magnifieth his name alwaies.

The 41. plante.
Grace before Supper.
NO twidthstanding we haue de-
served no sparke of pitie nor
compassion (O most mercifull fa-
thor) such is horrour and hei-
nousnesse of our sinnes: yet It plea-
seth thee to let runne at libertie the
riuers of thy providence for our
refection: and day by day thou ope-
nest thy hand, filing vs with thy
blessings: for the which we beseech
thee giue vs grace to be thankefull,
through Jesus Christ our Lord and
Saviour, Amen.
The 42, Plant.
Grace after Supper.
Glue God all glory, laud and praise,
Who hath so freely sent vs food,
By due receipt whereof alwayes
The force of hunger is withstood:
O magnifie his holy name,
For endlesse is his care and loue,
Lo day by day we taste the same,
O let such loue our spirits moue,
To honour him as doth behoue
And magnifie his name therefore,
Which praised be for euermore.
Amen.

FINIS

A briefe Praier
in place of a Conclussion.

LET my mightie
hand and outstretched arme (O
Lord) bee still our defense,
thy mercy and louing
kindnesse in Iesu Christ thy
deare Sonne our saluation,
thy true and holie word our
instruction, thy grace and holy
spirit our comfort and conso-
lution, vnto the end, and
in the end: So
be it.

O Lord increase our faith.
Amen.
1602

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Cum privilegio.